



VOL. XIV - Issue 4 "A Fundamentalist Journal Dedicated to the Lord Jesus Christ and the Christian Martyrs of the Ages" OCT-DEC 2007 AD

It's Official - Preachers to be Used as Judas Goats for FEMA

By Dr. Greg Dixon

Over fifteen years ago, this preacher stood on a tent platform at the summer camp meeting of Heritage Baptist University, and gave documented evidence to the attending pastors and evangelists that the day was coming when preachers would be used in a national emergency to calm the people. I warned that without federal credentials, preachers would not be able to pass through emergency barricades to preach to their congregations or to visit their members, and anyone who tried would receive a shotgun blast to their belly.

One of the leading pastors of the area followed me to the platform and extended a kind rebuke for such a sermon. That preacher, who was a dear and precious friend of mine, is with the Lord now. However, we are still living in the nasty now and now, and the time that I predicted has come. It is far worse than any of us realized at the time. That was just the tip of the iceberg. In this article, and the other one in this issue of *The Trumpet* dealing with the censorship of the reading material in the prisons of America, we are beginning to see the big picture.

TABLE OF CONTENTS

FEMA and the Judas Goat	1
Jo Hovind Spared Prison	1
UBF Meeting Information	2
ADF Calls UBF "Extremist"	2
Romans 13: Chuck Baldwin Interview ..	3
Kent Hovind Letter from Prison	4
Peace If Not Unity	5
Mission News from Africa	5
7th Sides with Indy Church	7
Still Faithful at Age 104	7
The Miracle of Christmas	8
Texas Seminary Regulation Rejected ..	8
Prison Book Purge	11
CFR, Part II	11
Updates	12

Trumpet online at www.unregisteredbaptistfellowship.com
dgregdixon@earthlink.net

Hang on, reader, for a wild and wooly ride.

All of my life, I have heard of the Judas goat. In the slaughterhouse, it is a goat that has been trained to associate with the sheep or cattle, and then leads them to slaughter while its own life is spared. Judas goats are also used to lead other animals to specific pens and onto trucks for market. The term is a reference to the Biblical traitor Judas Iscariot. According to several news articles in the secular press, the federal government plans to use the preachers of America in this role, hoping their dumbed-down teaching on Romans Chapter 13 will do the trick.

WorldNetDaily sounded the alarm on August 18, 2007, with the words, "Testing The Faith." The headline said:

Clergy to be used to quell dissent – Program trains leaders to convince people to obey emergency orders.

TV Station Reporter Jeff Ferrell on KSLA said Clergy response teams had already been used when hurricane Katrina hit New Orleans.

Emergency Preparedness Director Sandy Davis explained to KSLA that the Clergy would already be known to people in the neighborhoods and they could explain the need to follow orders. "KSLA has discovered that the clergy would help the government with potentially their biggest problem: Us," the report said. Durell Tuberville, Chaplain of the Shreveport Fire Department said, the team's mission sentiment was, "Let's cooperate and get this thing over with and then we'll settle the differences once the crisis is over." So government orders to abandon homes, turn over guns, leave live-

continued on page 6

NATIONAL UBF MEETING

OCT. 8-10

See page 2 for speakers & schedule

Jo Hovind Receives a Miracle, Misses Prison

By Dr. Greg Dixon

Judge Rodgers Grants Stay

Even though the government claimed that Jo Hovind, a mother and grandmother, was a flight risk after her conviction on bank "structuring" charges, U.S. District Court Judge Casey Rodgers finally showed some good judgment. On August 24, Judge Rodgers issued a sentencing stay pending Mrs. Hovind's appeal to the 11th Circuit Court, and granting her liberty from a year-and-a-month prison sentence.

Judge Rodgers debunked the government's slanderous statements with the following words in her order,

"As a threshold matter the court finds by clear and convincing evidence that defendant would not pose a serious risk of flight or a danger to other persons if continued on release. Defendant has been on release since July 13, 2006, with no difficulties. The court also notes that defendant has a significant support system here locally, which includes children, grandchildren, and numerous close friends of many years. The government argues that defendant's circumstances have changed considerably since her sentence, suggesting that defendant now has a motive to flee to avoid her prison sentence. Although the government is correct that defendant's circumstances have changed since the trial in that she has been sentenced to a year in prison, she nonetheless has been consistent in her compliance with the orders of the court and she continues to maintain significant ties to the local community. The court also finds by clear and convincing evidence that Mrs. Hovind does not pose a risk of danger to other persons if released."

The court further concluded that the
continued on page 7

UBF MEETING

The Annual Unregistered Baptist Fellowship Meeting
will meet at the Indianapolis Baptist Temple
October 8-10, 2007

Host Pastor: Greg A. Dixon

Address: 4002 E. Southport Road

2 Blocks W. of I-65 South (Right behind McDonald's)

Continental Breakfast and evening meal will be provided by the church.

317-783-6753

THEME: Baptist Distinctives That Do Make a Difference
The Earmarks of the New Testament Church
from *The Trail of Blood* by Dr. J.M. Carroll

Monday – October 8

6:30 pm – Songfest

7 pm – Johnny Jarriell – Its Only Rule – The Word of God

7:30 pm – Dr. Greg Dixon – There is Only One Jordan

Tuesday – October 9

8 am – Continental Breakfast

9 am – Bill Kermott – Its Weapons of Warfare – Spiritual, not Carnal

10 am – Ralph "Yankee" Arnold – Its Membership – Saved only

11 am – Aubrey Vaughan – Its Financial Support – Tithes & offerings – Faith

12 noon – James Grove – Its Independence – Separation from the State

1 pm – Lunch Break – *On your own – many restaurants nearby*

2:30-4:30 pm – AFTERNOON SESSIONS

Organizing, Reorganizing and Pastoring a New Testament church

Dr. Greg Dixon – National Director, Biblical Law Center

Attorney Jerald Finney – Lead Counsel, Biblical Law Center

Barbara Kelay – President, United States Bar Association

Pastor Dennis "Doc" Meador – Christian Health Care

5:30 pm – *Dinner at the church for non IBT guests*

6:30 pm – Songfest

7 pm – Missionary Charles Mainous - Recent DVD's of the Ukraine

7:30 pm – Hank Thompson – Its Persecution

Wednesday – October 10

8 am – Continental Breakfast

9 am – Dan Hardin – Its Ordinances – Baptism & the Lord's Supper - Protection

10 am – Clarence Patterson – Its Work – Winning the lost, Baptizing ,Teaching –
The Commission

11 am – Ernie Sanders – Its Polity – Non- hierarchical

12 noon – Attorney Jerald Finney – Its Only Head – Christ

1 pm – Lunch Break – *On your own – many restaurants nearby*

2:30-4:30 pm – AFTERNOON SESSIONS

Mr. Lindsey Springer – The Preacher and Taxes

Mr. Springer is part of the legal team for Dr. Kent Hovind and his wife Jo.

He will also give an update on the Hovind situation and reasons why
their convictions could be overturned.

Pastor Dennis "Doc" Meador – Christian Health Care

5:30 pm – *Dinner at the church for non IBT guests*

6:30 pm – Songfest

7 pm – Ken Barber – Stories from Death Row

7:30 pm – Robert McCurry – Its Discipline

Guest Singers: Bobby & Carol Dee - Steve & Bonnie Kukla and many other
guests, along with IBT Choir Director Dan McDonald and IBT singers.

ADL Puts UBF on Extremist List

Following the lead of the Southern Poverty Law Center, the Anti-Defamation League (www.adl.org) has now listed the Unregistered Baptist Fellowship meeting alongside skin-head concerts, neo-Nazi gatherings and KKK rallies on their website's "Schedule of Upcoming Extremist Events."

Although the other listings are described in heavily militaristic terms, the description of the UBF meeting reads simply, "National meeting organized by the Indianapolis Baptist Temple, a member of the "unregistered church movement," which believes no church should have to follow any laws or regulations, from income tax withholding to building and fire codes."

Dr. Greg Dixon, a principle founder of the UBF, asked, "How are the stated goals of the UBF or our 25 year history in conflict with the ADL's stated goals of Justice and Fair Treatment to all, which is guaranteed by the First Amendment? And where is there any evidence that the UBF has ever been involved in the mistreatment of the Jewish people?"

Curiously missing from the calendar of supposedly anti-Semite extremist events are any meetings or events of Israel's ancient sworn enemy, the Muslims. Surely, if the ADL is so concerned about the possibility of any anti-Jewish speech or activity, there must be at least one Muslim event in the US that would qualify. But apparently they feel that one of their biggest threats is from a bunch of Baptists who get together to sing hymns and encourage one another in the faith.

THE TRUMPET

VOL. XIV Issue 4

OCT/DEC 2007 AD

The Trumpet is published quarterly and is distributed via an e-mail list and posted on our website. Anyone wanting *The Trumpet* emailed, please send us your email address. Hard copies of each of the 4 issues will be mailed to anyone giving a gift of any amount to this ministry on an annual or monthly basis. We will ship issues in bulk to any church upon request (please limit one per family) for a gift as mentioned above. Extra copies may be secured in the same manner. Our address is:

THE TRUMPET

P.O. Box 11, Indianapolis, Indiana [46206]

Phone (317) 414-3478

Website: www.unregisteredbaptistfellowship.com

Editor — Dr. Greg Dixon drgregdixon@earthlink.net

Assoc. Editor — Patricia Stegman

Circulation — Colleen Tiffany

The Trumpet is under Common Law Copyright
All Rights Reserved - Permission is granted to copy

Romans Chapter 13

What does it mean?

Who is the ultimate authority?

Should we resist government?

Does civil government always act for God?

What saith the Scriptures?

In these times of unrest in America, we are very slowly having our religious freedoms stolen from us. We hear many confusing statements from various members of the religious community regarding this issue. Ironically, these are the same issues that the churches in Germany faced prior to Adolph Hitler's Nazi regime. We owe a debt of gratitude to men who aren't afraid to face the hard questions of our day in light of Scripture, even when it is unpopular to do so.

The following is taken from an interview of Dr. Greg Dixon by Dr. Chuck Baldwin, Pastor of Crossroads Baptist Church in Pensacola, FL on his radio program, "Chuck Baldwin, Live."



Chuck Baldwin

Chuck Baldwin: Today's guest is Dr. Greg Dixon on Romans Chapter 13. Dr. Dixon for 41 years was the senior pastor of the great Indianapolis Baptist Temple in Indianapolis, Indiana.

We want to discuss particularly today the area of authority, especially as it relates to Romans chapter 13. I hear constantly, from my readers and listeners, questions regarding Romans chapter 13 and the discussion of political authority in the lives of Christians.

Romans 13:1-5:

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee

for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Now this passage of Scripture is constantly referred to, Dr. Dixon, by many in the Christian community, including many notable pastors and Christian leaders throughout our country who submit, on the basis of this Scripture, that Christians are commanded by God to submit to every governmental authority, every governmental decree, ruling or dictate, regardless of its propriety or its appropriateness, or even of its righteousness simply based upon the virtue of this Scripture. And I want to have a discussion with you today regarding this topic. Let's talk about Romans 13, and let's talk about what the Bible teaches regarding human authority and how we as Christians are to relate to human authority.

Dr. Greg Dixon: Thank you very much, it's certainly a pleasure to be with you. I think it's very interesting, first of all, you're dealing with a false doctrine of the unlimited submission to civil government, and the Bible simply does not teach that; it does not support it, history doesn't support it, and certainly the very existence of the United States of America does not support such a doctrine. I think it's very interesting; however, that every single leader in Christendom who teaches the unlimited submission to civil government does not really believe it themselves, because every single one of them has a bottom line.

I'm sure that all of your listeners, most of them at least, have seen the movie *Braveheart*, for example, where the king demanded, it was called "First night," and that every one of his soldiers would lie with one of the women of men who were in subjection to them, on their wedding night before they lay with their husband. There was a rebellion over that. So the point I'm making is everyone has a bottom line. But the problem is that nobody wants to accept my bottom line. They want their bottom line, but they don't want to accept my bottom line. They want me to accept

their bottom line and they want me to say that their bottom line is Biblical, scriptural, spiritual, righteous, but my bottom line is not spiritual, biblical and righteous, so that shows you right there the hypocrisy of it.

CB: Well, what you're saying is, we've got to recognize that there are spheres of authority; in other words, that no human being has absolute authority over another human being in every area of their life. That only God is Sovereign in our lives. Only God is Prophet, Priest and King. He alone has total authority over every area and sphere of our life, and no human being has that kind of authority. Isn't that what we're saying?

GD: That's absolutely correct. For instance, the Bible teaches that wives are to obey their husbands. I Corinthians chapter 11 is very clear that God has put the husband as the head of his wife, but he does not have unlimited authority over his wife. A very famous evangelist, who is in Heaven now, who I loved with all my heart, he taught that. He taught the unlimited submission of wives to their husbands. One of his daughters wrote a book, *Me, Obey Him?*. The general principal of the book was true, that wives are to obey their husbands, children obey your parents, but it says, "in the Lord." So there is always this sphere of authority, and anyone who gets outside of that sphere of authority into God's area, then they cannot rely upon the Scriptures and say that there must be unlimited submission on the basis that "I have an unlimited authority."

CB: Now we cannot take one Scripture all by itself; the Bible is very clear that "no...scripture is of any private interpretation...II Peter 1:20" and you can't take one passage of Scripture, build a whole doctrine around it, and ignore the rest of God's word. We have to take the totality of Scripture as it relates to any subject to find the mind of God on that subject. As it pertains to human authority, as we're talking today, that is also true.

Now in Romans 13. let's start with this passage first and then I want to branch off into some of the other passages of Scripture that deal with human authority. You've already alluded to a couple, but here in Romans chapter 13 it very clearly states that as believer we do have an obligation to submit to lawful human authority

continued on page 9

Letters From Prison

By Kent Hovind

Written from the Federal Prison Camp Edgefield, South Carolina, to Niklas Almstedt and circulated by Dr. Charles Mainous, Sr.

God: Good morning, son. I've been watching you sleep all night. I love you.

kh: Good morning, Lord. Thanks for protecting me and being so awesome. I can't believe that the great God of the universe would care about me. I've failed You so many times. Why do You still put up with me?

God: You are my child. I promised to save you and take care of you. I have great plans for you, son (Jeremiah 29:11). I love you. You seemed a little down last night as you prayed. I've got a young man I'd like you to knee-mail for me this morning. He could use someone to talk to and he may help cheer you up as well. He's sitting in his car in a parking lot. He's been crying pretty hard for a while and needs someone like you to listen to him.

kh: Sure, Lord. Where do I send it?

God: Pontiac, Michigan; General Motors Truck and Coach Division, Plant #6; 8:15 p.m., May 20, 1974.

kh: What should I tell him?

God: Just let him talk at first. You'll know what to say when he's done.

kh: OK, God.

KH: Hey, young man, it looks like you've been crying your eyes out. What's wrong?

Young Man (YM): Oh, I'll be okay. I'm just torn up inside right now. I've had some really big, life-altering decisions to make in the last year and especially in the last week. I'm only twenty-one and it's a little overwhelming to think that my decisions now will effect me for years and even forever!

KH: Yes, I know what you mean. That's the way life is, though. What's on your mind now?

YM: Well, I came up here to go to Bible college. I feel like God has called me into His service somewhere. I've been working here at this truck plant for two years now, second shift, while I went to school full-time, first shift. I got married last summer, and my sweet wife also went to school for

a year. I also worked on a church bus route and taught a Sunday school class for the last two years. I graduate this Friday and I'm pretty overwhelmed with emotions right now. I'm pretty tired as well, bone tired.

KH: What is the biggest burden you carry?

YM: I guess the decision I made last night.

KH: What was it about?

YM: Last week the general foreman at work talked with me. He said they have watched me work and wanted to offer to send me to foreman school. It would mean a very secure future at General Motors. I already get paid pretty well working on the assembly line; but as foreman, I would start at about \$350.00 per week plus lots of benefits and perks and bonuses. It was a dream offer for such a young man as I.

KH: So did you take it?

YM: Well, I also got an offer to work at my home church as assistant pastor for \$100.00 per week plus a bare-bones medical plan. There are a lot of reasons to stay here. We have a real nice trailer we are buying just two blocks from church. It is on a beautiful river with lots of ducks, swans, and fish that my wife and I feed every evening. We love our church. We have lots of friends here, and she could finish her degree. Many people come here for Bible college and then stay on at GM. They end up as deacons or Sunday school teachers in their local churches, make real good money, and seem very happy. We could afford to start a family and buy a bigger house if I stay.

KH: So what's to decide? It looks like God is opening all the doors.

YM: Or Satan is – to distract me from my calling. I didn't come here to work at GM and build trucks. I came here to train for the ministry. Do you know where these shiny new trucks will be in thirty years?

KH: Ah, yes I do. They will be rusting in a junkyard or recycled into a fence post or train track.

YM: That's right! Don't you see the real issues here? I want to invest my life in things that last forever. If I do that, God's promise in Matthew 6:33 will apply to me. God can out supply GM any day.

KH: So what did you decide?

YM: I told the general foreman, "Thanks for the offer, but I must decline." I called

my home pastor and said, "Yes, I'll take the job as assistant pastor." We move next week.

KH: So why are you crying?

YM: Lots of reasons. God gave me such an amazing wife! She supports me either way. I'm crying for joy because I have her. I also have seen kids I went to school with decide this week to stay at GM. Yet they were called and trained for full-time Christian work in mission fields or ministries where the need is so great. Now the need will go unmet. That burdens me greatly as well. I don't understand why anyone would invest their life in things that will all burn, rust, or be stolen. It breaks my heart.

KH: I know exactly what you mean. Say, what's your name, young man?

YM: Kent Hovind, sir. What's yours?

KH: It's not important. You made the right choice, young man. Quit crying and start packing. You won't believe how God will supply! I have been young and now am old and have never seen God's kids begging bread (Psalm 37:25). Thanks for reminding me. It has greatly encouraged me.

YM: You are welcome. Thanks for listening.

kh: Thanks, God.

God: You are welcome, son. I've got your back.

Others writings from prison may be viewed at www.cseblogs.com. Letters may be sent to Kent Hovind by writing to:

Kent E. Hovind 06452-017
FCI EDGEFIELD
FEDERAL CORRECTIONAL
INSTITUTION
P.O. BOX 725
EDGEFIELD, SC 29824

The Preacher and Taxes

A seminar by Mr. Lindsey Springer

Mr. Springer is part of the legal team for Dr. Kent Hovind and his wife Jo. He will give a seminar on "The Preacher and Taxes" at the Annual National UBF Meeting on Wednesday, Oct. 10 at 2:30 pm. He will also give an update on the Hovind situation, and reasons why their convictions could be overturned.

Peace If Not Unity

By Evangelist Ken Barber

Ken Barber is an evangelist to the prisons of Texas, ministering to men on death row. He will be relating stories of some of these men on Wednesday night, Oct. 10, at the annual UBF meeting in Indianapolis.

See page 2 for details on the UBF meeting.

Thus saith the Lord, Ye shall not go up, nor fight against your brethren: 2 Chron. 1:4

And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam. But the word of the LORD came to Shemaiah the man of God, saying, Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying, Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and

returned from going against Jeroboam. 2 Chron. 11:1:4

God has this way of working all things after the counsel of His own will, Eph 1:11. All through scripture, there are instances where the Bible says the thing done was of God, though it be not morally of God. Because God in His wisdom is, "...able to make all things work together for good to those that love Him." [Rom. 8:28] Sampson, for example, and the Timnite woman. It says his parents "knew not that this thing was of the Lord." When David numbered Israel, it is said God moved David against Israel to "go number the people."

Here in our text, it is the same in the context, according to 2 Chron. 10:15 - *So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.*

Everybody has his cause, and yes, no matter how righteous one may think that cause is, there is always sin involved. But when the hand of God is in something, for whatever cause, in His sovereignty, He is

working things after the counsel of His own will. To continue to fight it, one would find himself in many cases fighting God, no matter how just he might think his cause is. Abraham no doubt saw this when he and Lot parted ways, but they parted in peace. Could Abraham not have won that fight if he had chosen to have fought against his brother, and no doubt could have found reason to do so?

Our text says, "Ye shall not go up." Whatever preparations you have made to do so, forget it, God says, "ye shall not go up! Nor fight against your brother!"

When Saul and Barnabas parted company over John Mark, God's hand was all over it. Not only were both responses necessary for Mark's sanctification, but God got twice the work done through two teams, and in the end Paul says to "bring John Mark."

"Ye shall not go up, nor fight against your brother." If God is still on His throne He will work all things! David recognized God's hand with Shemei! If you can't go up without fighting against your Brother, then don't go up!

Mission News from Kenya, Africa by Norma Grooten

After the Lord called my pastor-husband home at age 63 while pastoring an unregistered Baptist church in Kalkaskia, Michigan, I felt the Lord was calling me to serve in Uganda, Africa. You might say, instead of "packing it in," I packed up and headed for the dark continent.

The year that I ministered to women and children in the remote villages was greatly blessed, and much was accomplished for the kingdom. During that year, I also worked in an office that distributes Bible lessons to men, women and children. There were 20,000 enrolled in the courses when I came back to the States to raise support for the printing of these lessons.

Last fall, we made a survey trip to Kericho, Kenya, and we found a terrific need to get these Bible lessons to the thousands there who are without the Word of God. On

January 9, 2007 we opened an office on the main street leading into Kericho town. The Lord allowed me to return to Africa so that I might be of help in the new office. I had no idea of what God had in store for me.

This area of Kenya has 48 tea estates, each one a community with small houses for workers and families to live in. The exciting part is that each tea estate has a school for the children to attend. I was invited to come to the schools and teach the children the Word of God. In the first six weeks, I taught 10,000 children the Gospel. During the school break, I worked with the village churches doing widow and single mother's seminars, and I spoke at many women's conferences.

I also held a teachers training seminar for three Saturdays in April. Our enrollments have already grown to over 10,000 since we opened our office. The radio station requested me to do a weekly children's program each Saturday. It has the potential of reaching thousands of boys and girls with the Gospel, and we plan to follow up with the Bible lessons.

I am planning on returning to Kenya in

January of 2008 to work full time reaching those children in the village schools and tea estates. I will also record the radio programs as the Lord provides the funds. I have had much interest from pastors and men to come to Kenya on missions trips to help with the training of the national pastors for New Testament church planting. We have already begun a church in one of the tea estates, and it is exciting to see how God is working this way.

God has blessed my labors beyond measure, and I feel that as He guides me to this harvest field, that He will provide for me and for the needs of the ministry.

I can only do this with the prayers and gifts of God's people. If you would like me to come and share this work with you, I am available this fall to share in Sunday School classes, Church services, and Mission Conferences. You may contact me at my email address, normajane_1@juno.com. I will give you the address where you can send support and also information about my sending church. Because of Calvary, Norma J. Grooten

FEMA CLERGY- continued from page 1

stock behind, or whatever would come to the minds of various officials during an "emergency," would be easier for people to accept, the report indicated.

One of the biggest tools the clergy members would use would be the Bible itself, specifically Romans 13, where Tuberville said the Bible states "the government's established by the Lord, you know. And, that's what we believe in the Christian faith. That's what's stated in the Scripture." Civil rights advocates have raised questions about the idea of using clergy in such a fashion, noting the balance clergy would have to maintain when asked to do what the government wants under color of their status as a religious leader. A blogger for the Christian education site, Chalcedon noted that the training has been going on in secret for over a year already.

The reporter also said that, "The clergy are being advised to use Romans 13 to encourage parishioners to submit to the sudden and massive expansion of government control that takes place during martial law."

We know that many pastors came forth after the Hitler and Stalinist regimes and confessed that they had been double agents. While they had served their congregations in their pastoral duties, they at the same time served their socialist and communist masters as spies on their own flocks. We now have the well-established documentation that a communist was the Senior Pastor of the First Baptist Church of Moscow, and associate pastors who were communists served communion, baptized converts and performed marriages. Why should we be surprised that they have infiltrated even our Fundamental Baptist churches here in America?

In December 1998, three of us unregistered Baptist preachers, all having been formerly in the Baptist Bible Fellowship International, were given the opportunity to present the incorporation issue to the BBFI Directors in the city of Atlanta. During the proceedings, a past President of the Fellowship, a highly respected individual, stood up and said, "The IRS is our friend." The statement went unchallenged, except for myself who had the floor. This man has pastored one of the largest churches in the BBFI and has been one of their most respected "ministers" for many years. It's difficult to believe that a man of his knowledge and experience could possibly be that naive. However, he was one of those who influenced the BBFI to work out a deal with the IRS to create a member church relationship

for the churches listed in the BBFI directory with IRS approval and recognition some years ago. This is the main reason that the Indianapolis Baptist Temple was forced to remove their name from the directory. It was a legal as well as a doctrinal issue with us, although in our opinion, there is not really an appreciable difference.

Pressure to Compromise

The following information should be sufficient to show that the goal to use the pastors of America as pawns of the New World Order started many years ago. It also should give additional proof that the information that we have been sharing with our readers for several years concerning the October 1998 secret White House meeting, laying out the five pronged plan to eliminate all uncooperative churches, is beginning to make sense. This entire plan may be found in the 2000 *Power of Prophecy* Newsletter authored by Texe Marrs of Austin, Texas. A mini version can be found in the July/August 2001 *Trumpet* archives at www.unregisteredbaptistfellowship.com. It can also be found on page 78 of our book *The Trail of Blood Revisited*.

This Day in Baptist History II by David L. Cummins and E. Wayne Thompson, published by BJU Press, Greenville, South Carolina, contains an intriguing entry for September 23 (p. 521) out of the ministry of Pastor Cummins that will shed much light on the subject at hand. But before this fascinating story is revealed, some background information needs to be explored.

Bro. Cummins returns to a theme oft repeated in his excellent second volume of the highly recommended *Baptist History* series. He says, "In our current society...the pressures are mounting again to bring about mind control and uniformity of conviction. This can be expected to proliferate...with the growth of an ecumenical religious organization. ...at this point in time the pressure is not brought about by the threat of physical violence, but peer pressure continues to climb."

Throughout both volumes, the authors seem to reassure the readers that in America, we only have pressure of moral and ecumenical compromise, not governmental pressure. We are free to preach the gospel and carry out our God ordained mission, etc. This is precisely the reason that the authors, Bob Jones University, Pensacola Christian College, Baptist Bible College, and most of

the other Fundamental and Evangelical Bible Colleges and Seminaries were either silent or consented to the crucifixion of the Indianapolis Baptist Temple in 2001 when a federal judge ordered federal marshals to raid the church because of the congregation's central belief in the Lordship of Jesus Christ over the Church. Shall we take time to discuss the violence against street preachers, and against those involved in opposing the baby killing industries in this country? Ask them about the physical violence that they have had to endure for decades.

Neither do Cummins, Thompson, Attorney David Gibbs, Jr. of the CLA, most other "Christian" lawyers, and the other leading preachers of America see that church Incorporation, regulation, tax exemption, and receiving 501(c)(3) status, is not ecumenical compromise, but civil compromise. It is compromise with governmental authorities, contrary to the Scriptures and the First Amendment, which as God's gift to a free people, we have despised.

Now back to the Cummins story. In 1961, he was the pastor of a Baptist church in a Detroit, MI suburb when he was asked by the city officials if he would be willing to represent the community in a government-supervised training school. The Office of Civil and Defense Mobilization was training religious leaders in preparation for a possible nuclear attack by the Soviet Union during the Cold War. He said, "After concluding that my participation would not violate my conviction against ecumenical involvement, and that the training might be beneficial in preparing me to serve the population as a community leader, I consented to attend the school. The material was presented at Sheepshead Bay, NY at a Coast Guard center. I lived in the barracks and attended daily classes." He went on to say that there were about 40 clergymen in his class and that they received lectures and saw graphic films of atomic destruction.

One scene pictured those "who were prepared" safely "ensconced" in shelters until the radiation fallout had dissipated. The instructor spoke of "our being confronted by a young mother . . . who was holding a dying infant in her arms. Seeing a chaplain's insignia on our arm, she hurried to our side and pled with us to give the 'last rites' to her dying child." The question was, "What would you do?"

To Bro. Cummins' everlasting credit,
continued on page 8

Judge Rebukes Indy over Zoning Requirements

*"You're completely
missing the point!"*

By Patricia Stegman

The 7th Circuit Court recently heard oral arguments presented by the Alliance Defense Fund and Department of Justice attorneys on behalf of Pastor Toby Digrugilliers of the Baptist Church of the Westside, citing the "equal treatment" afforded by the Religious Land Use and Institutionalized Persons Act (RLUIPA) would prevent the City of Indianapolis from placing an undue burden on the church.

City zoning officials told Westside that they needed a special permit to hold religious meetings at their rented location, and threatened fines up to \$2500 a day, among other penalties. A city zoning ordinance prohibits "religious use" of property in a commercial district while allowing non-religious uses that are operationally similar.

Pastor Digrugilliers, whose church is a satellite of Indianapolis Baptist Temple, asked Federal District Judge Sara Evans Barker for an injunction against the city so they could continue to meet until the situation was legally resolved. Instead, Judge Barker – the same judge whose ruling against the IBT led to the 2001 federal seizure of their church building – was concerned that a church at that location may hinder the proliferation of liquor and pornography establishments. Digrugilliers appealed her ruling to the U.S. Court of Appeals of the 7th Circuit.

Judge Richard Posner, one of a three-judge panel (including Judge Joel M. Flaum, and Judge Ann Clair Williams) on the 7th Circuit who heard the arguments, repeatedly asked the Indianapolis city attorney to clarify their position. In response to her admission that RLUIPA requires equal treatment, he exclaimed, "You're *not* giving the church equal treatment! If the church is subject to every

MRS. CARRIE DENNIS STILL FAITHFUL TO THE LORD AT 104



Seated: Mrs. Jean Dennis, Mrs. Carrie Dennis (age 104), Dr. Greg Dixon. *Standing:* Dr. Russel Dennis, Jr. President Heritage Baptist College of Franklin, Indiana and Greg A. Dixon, Pastor Indianapolis Baptist Temple

Mrs. Carrie Dennis is the oldest member of the Baptist Temple and the Grandmother of Dr. Dennis. "The pip" is 19-month-old Ethan Wiles, the son of Russel and Rhonda Dennis, Jr. and the Great Grandson of Carrie. Jean is Russel's Mother. Dr. Dennis' father was also President of the Heritage Baptist University of Indianapolis for 13 years prior to his death in 1998.

The picture was taken in front of the University Heights Health and Living Community in Indianapolis. Mrs. Dennis was one of the most faithful members of the church for many years, and still comes when her health permits. She still witnesses for her Lord at every opportunity.

other restriction [as the other allowable uses in that zoned district], how can you possibly justify the ban? . . . You're completely missing the point!" He indicated that the ordinance needed to be rewritten to comply with RLUIPA.

"Singling out groups in a zoning ordinance based upon whether their activities are religious does not serve any city's lawful policy interest," said ADF Senior Legal Counsel Jeff Shafer, who represents the church along with ADF-allied attorney David Langdon. "The city's application of zoning laws discriminates against churches, and this violates the Constitution as well as federal statutes."

LATE BREAKING NEWS:

Just before The Trumpet went to press, it was learned that city of Indianapolis has called Bro. Toby's attorneys with an offer to settle the case. The city indicated that they are willing to cooperate and get the ordinance changed so that churches will not have to go through this in Marion County from now on. We will report in a future Trumpet on the outcome and details of this offer.

Patrick Henry, that patriot and Founding Father of our country, said, "It cannot be emphasized too strongly or too often that this great nation was founded not by religionists but by Christians, not on religions but on the Gospel of Jesus Christ."

JO HOVIND - continued from page 1

defendant has raised a substantial question of law on appeal. Without going into the fine points of the law, the Judge basically said that in her opinion, there was a good chance that the 11th Circuit Court of Appeals would overturn the jury's finding of guilt in the District Court.

The appeal process may take up to two years, during which Jo can remain at home. Court transcripts needed for the appeal were ordered immediately following the trial, and paid for in January of 2007; however, the District Court of Pensacola has already been granted five extensions and still has not furnished the transcripts.

There are two glaring problems with the law that the government claimed Mrs. Hovind broke. First, Congress never defined the law they passed, and second, the Treasury Secretary has no authority to implement the so-called law that they passed.

However, even though Judge Rodgers issued a stay on Mrs. Hovind's sentence, she denied the request for a stay on forfeiture. This means that the forfeiture of the Hovind's properties and other holdings may proceed. Mr. Lindsey Springer, a member of the Hovind legal team, has indicated that the red tape associated with determining exact ownership can be very lengthy, and the judge can stop the actual sale of any property pending the decision on appeal.

Bro. Kent Hovind's appeal on his conviction on counts 13-57 of the indictment is also before the same Circuit Court.

FEMA - continued from page 6

when the instructor asked those preachers who would comply and give the last rites, he was the only one who refused to raise his hand. When asked why, he explained before the entire class that the so-called "last rites" were meaningless, and that he would have presented the gospel to the mother. He said that there was a gasp among those present and some yelled, "He should have never been ordained," among other things.

We do not fault Bro. Cummins for not seeing the big picture in 1961. But those who were making plans for us did see the big picture. Bro. Cummins, who is concerned over ecumenism – as well he should be – didn't see that the main purpose of the training session wasn't for preparedness. Preparedness was secondary. The main purpose was to train the preachers in America for ecumenism.

Parole Officer Asks Pastor for Members' SSI Numbers

Things are moving so fast that we can't begin to keep up with everything, but we will try to keep things on our web site at www.unregisteredbaptistfellowship.com. A pastor who graduated from Temple Baptist College, which at one time was operated by the Indianapolis Baptist Temple, has just been released from a federal prison after serving a three-year sentence for a so called crime similar to Dr. Kent Hovind. He is still on three years supervised release. The following email of September 11, 2007, tells in his own words of pressure that he has received to spy on his own congregation for the government. You will notice that in the recruitment of getting the pastors to spy on their members, the authorities are apparently picking on the most vulnerable first.

Dear Brother Dixon,

As for myself, I'm doing what I can. The Church has stuck by me through all this. The IRS was upset all through trial because our Church is not a 501(c)(3) government controlled Church, we don't have a bank account, and according to their words, "We have no information about them and we have no control over them." (As if that was a bad thing.) So now my parole officer (a Jewish lady) views me as an anti-semitic and a white supremacist, and is doing all she can to make things hard on me. She wanted the names and social security numbers of Church members and of anyone else who sends a gift to me. Rather than disclose such information, I've been returning all gifts. I'd rather be poor than report Christians to

Babylon.

I still strongly oppose the modern Bibles translated from the corrupted Alexandrian texts. And (strangely enough), I even more strongly hold the view that the worldly governments are controlled by Satan (by God's permission of course).

Your Brother in Christ,
(Name withheld for obvious reasons)

How we rejoice that Temple Baptist College can say that this brother is a graduate. Maybe its time that the preachers of America stop fighting and devouring one another and sticking their noses up at one another, and begin loving each other and praying for one another. They may soon find themselves in a jail cell with that brother that they think is more worldly or less advanced in doctrine than they.

If anyone would like to give a gift to this brother that is mentioned above, feel free to send it to him through the *Trumpet* and we will see to it that he receives the full amount sent. His wife left him and their two children, who were cared for by his parents during his incarceration. He is currently staying with church members. He may be reached at stillpreaching@msn.com.

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. [James 4:8-11]

The Miracle of Christmas

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [John 1:14]

For the very first time in history
God became a man.
It was the end of a hidden mystery,
For God became a man.

For the very first time a virgin gave birth
When God became a man.
T'was the beginning of Jesus' life on earth,
For God became a man.

For the very first day a difference was seen,
As God was made a man.
Mankind could see how sinful he'd been,
For God became a man.

For us the beginning of life was born,
When God became a man.
Salvation's completion began that morn,
For God became a man.

From this very day to eternity,
Since God became a man.
Your heart can have peace and serenity,
For God became a man.

Now trust Him today with all your heart,
For God became man...for you.
Your sins He'll forgive and set you apart,
For God became a man...for you.

~ Doug Thompson - Missionary to Honduras and Chili for 28 yrs. Presently - Maturity Pastor, Indianapolis Baptist Temple

TEXAS SUPREME COURT RULES AGAINST SEMINARY REGULATION

The Supreme Court of Texas has ruled against a Texas law that gave the state power to prosecute religious seminaries which did not have state-approved curriculum. The ruling overturns two lower-court decisions in the eight-year battle involving three theological seminaries – Tyndale Theological Seminary, Hispanic Bible Institute, and Southern Bible Institute.

The law was supposedly intended to crack down on "diploma mills," which typically require little or no coursework. But instead the law had the effect of putting all formal religious education under state regulations, including the requirement that instructors have master's degrees.

Hiram Sasser, director of litigation for Liberty Legal Institute, which brought the case on behalf of Tyndale Seminary, noted that only two other governments have taken seminary regulation that far – Vietnam and China.

ROMANS 13 - continued from page 3

ty. Right?

GD: That's the whole issue. Now, we need to understand that Romans chapter 13 is certainly not the last word on government; it comes along here almost at the end of the Bible. We've had the entire Old Testament. All you have in the Old Testament for all practical purposes is government, and you have example after example that the king is to rule for God. Romans 13 doesn't stand by itself. Romans 13 is Paul's treatise on government, which is unquestionably the best treatise on government that has ever been written. Now let's just break it down a little bit here, rightly dividing the Word of Truth.

Let every soul be subject unto the higher powers.... (1) Let every soul. Well, that also includes the king, the president, the dictator; it doesn't make any difference who it is, they also are subject to the higher powers. So to say that government, to say that human government is the higher power is to say that government has no power higher than themselves; therefore, you make government "god." So, they are wrong on the very first verse. But let me give you a Scripture that will explain that.

In Ecclesiastes 5:8 it says, "If thou seeest the oppression of the poor, and violent perverting of judgment and justice in a province (Such as a county), marvel not at the matter (Don't be surprised, because men are evil and you can expect evil): for he that is higher than the highest regardeth (Someone up the ladder will notice and bring them into account); and there be higher than they." So, (2) the higher powers...that's God the Father, God the Son, and God the Holy Spirit. So whoever is not obeying the law in the lower echelons of government, they had better know that there is a higher authority than them, and they are going to be brought to task.

CB: And with that thought, as it relates to our country, the United States of America, which is unique in the annals of human history because our country is not a monarchy. We have a Constitutional Republic that encompasses a system of government with checks and balances for the express purpose of doing just exactly what that passage alludes to. That is to holding various governments accountable to other elements of government and ultimately,

in our country, every level of government; even the highest levels of government, being the courts, the White house, the Congress, whatever, is ultimately held accountable to we the people. As an independent nation, our country's form of government is different than any other nation that has ever existed.

GD: But the "higher powers" in America is the United States Constitution and the various Constitutions of the fifty states. Therefore, "let every soul be subject to the higher powers," they are subject to that higher power. Now where do you think Thomas Jefferson got the quote "bind government with the chains of the Constitution?" Well he got it from Psalms 149:5-8, which says, "Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand (that is, the physical sword and the Bible, both. Right there is the Second Amendment); to execute vengeance upon the heathen, and punishments upon the people; to bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD." So the Bible, the Word of God says, that the First Amendment, and our Founding fathers understood this; they gave us first the First Amendment, religious freedom, freedom of the press, freedom of speech, freedom of expression. Then they gave us the Second Amendment so that we could preserve those freedoms.

It's amazing. The more we know of the Scripture and we know of our own history, it's just amazing to see how the Founding fathers incorporated these great biblical principles into our form of government. And they say these great men, and I'm not saying these men were Born-again. We cannot judge that. But to say that these men were not Christian men, that is, they were not Muslim, they were not Hindus; they believed they were Christians. They believed in the God of the Bible. They believed in the principles of Christianity. Every one of them gave a public testimony that they were Christians. Even Thomas Jefferson. Absolutely!

CB: Now Dr. Dixon, even to go back to Romans 13, you know, one of the things that I think that we need to help people understand is that since human govern-

ment is limited, and is under the authority of God, and God has established proper governments and improper governments, and when a local governor, whether he be state, city, national, whatever; transgress or trespass into the areas that God has forbidden them to go, then we have to recognize that they, the authority, are living in rebellion. Absolutely! They are the ones that are the rebels. And so in Romans 13, note in verse 3, let's look, "For rulers are not a terror to good works, but to the evil." Proper government punishes evildoers. It does not punish well-doers. And any government that would punish those that seek to do well, they are in rebellion against their very limits of authority. So then when we talk about being in subjection to the higher powers, let's not forget that the government must be accountable to that which God has given it as well. Verse 4 "For he is the minister of God to thee for good." But not for evil. When government becomes evil, it is still evil. Some of these people say, "Well, if an individual does it, it's evil. If I as an individual go out and harm someone, or steal someone's property, that I should be subject to judgment for that evil doing, and we all accept that. But then as a group, as a government which is some kind of an organizational group of persons that decide to steal people's property or to do that which is evil; well, they themselves have become evildoers. They are not doing righteous deeds at that point.

GD: That's why God can judge nations. And will. As well as individuals.

CB: Let's go to I Peter 2: 13-15 "Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

GD: Now that's exactly what Paul the Apostle said in Romans chapter 13. He is saying, "submit yourselves to every ordinance of man." Now, the word "ordinance" means, "original foundation." So what Peter is saying is, submit yourselves to every ordinance of man that is in sync with God's law, because as James says, there is only one law giver. Some time ago a fellow was elected to the state legislature in the state of Indiana, and I said "Where

ROMANS 13 - continued from page 9

are you going?" He said, "Well, I'm going up to Indianapolis to make laws." And I began to laugh. And he said, "Why are you laughing?" I said, "How can you make a law when there's only one lawgiver and He's already made all the laws that will ever be made in the history of the universe? Your responsibility is to go up there and codify (reduce to a code) the law of God, and that is represented in the Constitution of the State of Indiana. You couldn't make a law, man couldn't make a law if he tried."

CB: The only thing man would be able to do would be to circumvent God's law to trespass against God's law. And I think that's what we have going on in many instances today, where men in government, they see themselves as sovereign. They see themselves as lawmakers, as you just said. They see themselves as being "god over the people." They've abrogated (abolished) the rights of men. They have taken and stolen that loyalty and allegiance that men have to their Creator and they have placed themselves in the Creator's place in the lives of many people. Unfortunately, so many of our pastors and church leaders are either so ignorant of this historic truth, or perhaps have never studied it to begin with, or whatever, but are not teaching the people the truth relative to what we are talking about here today. Do you not find that to be true?

GD: Absolutely! Now, let's talk about I Timothy chapter 2 verses 1-4, "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth." Now, here is the only responsibility that the church has to government; to pray for them. Why? So that we can lead quiet and peaceful lives in godliness and honesty. Why? Because God would have all men to be saved and come to the knowledge of the truth.

CB: And I want to take just a minute and go back to I Peter when he said "Submit yourselves to every ordinance of man for the Lord's sake." Let's not forget, folks, that it was this same person, Simon Peter,

who wrote I Peter, who defied the laws over him when he was commanded not to preach and teach in Jesus name and he is quoted in the Scripture in the book of Acts (5:29) saying, "We ought to obey God rather than men." So the same man who said, "submit yourselves to every ordinance of man," deliberately and willfully defied an ordinance of man as it is commonly interpreted, "a dictation from government" when he said, "we will obey God and not man" in this instance.

GD: Well, we're back now to where I started. Most of these men have a bottom line who are teaching unlimited submission to government; they're saying, "unless they tell you not to preach the Gospel." Caesar, and the Jewish authorities never told the disciples not to preach the Gospel. They told them not to preach in Jesus name. They told them they could preach the Gospel if they got a license to preach the Gospel. The same way the Lord Jesus in Luke chapter 20, the Pharisees came to Him and said, "By who's authority do you do these things?" Because He was preaching without a license. He was healing without a license. He was practicing medicine without a license. The issue here was licensure. They were simply saying, "These are ignorant and unlearned men," in other words, they had not graduated from the rabbinical school or the Jewish theological seminary in Jerusalem; therefore, we will not allow them to involve themselves in the teaching of the people because they're not qualified.

CB: Well, when these fellows that you are referring to said, "Well the only bottom line is that as long as they don't command us not to preach the Gospel, it doesn't matter what they tell us to do, we must obey it." Even that is a falsehood; because, you cannot preach the Gospel without preaching that it was the Lord Jesus Christ who was crucified, buried and risen for our sins. It is the Lord Jesus Christ who we must submit to as Saviour and Lord of our lives. Now when you call Him "Lord," then you are giving Him that place of pre-eminence and sovereignty over your life; so I submit that one cannot properly preach the Gospel of Jesus Christ without preaching the authority and the sovereignty of Christ over our lives.

GD: Absolutely! For instance in Acts 3, where the lame man was healed and they said "By whose power, by whose authori-

ty did you do this?" So consequently, they went on to say in Acts 4:12, "I've got news for you fellows; not only was this man healed by the authority of Jesus Christ, not by our authority, but you can't even get into the eternal Heaven without the authority of Christ. There is no other name by which you can be saved, except the name of Jesus Christ."

CB: And the Pharisees that gave Jesus so much trouble, that gave the early church leaders so much trouble were known for their compliance to Roman authority over their affairs. They were lackeys, if you please, for the Roman government, and they had this two sphere idea; in other words, as long as we're able to practice our religion, we won't bother you in any other area. So they divided the authority of God into two spheres. They had the religious sphere which the Pharisees tried to control; then they had the political sphere which they let the Roman government control, and that was the concept. When Jesus came along and when the Apostles came along they defied that logic and that philosophy by saying, without any equivocation, "No! There's only one sphere of authority and that is God. God alone is sovereign. God alone is the authority over our lives and whether it's a political authority, whether it's a religious authority, whether it's a family authority, whether it's a vocational authority, a scholastic authority, all authority ultimately is under the authority of God.

GD: That's absolutely correct, and in Acts 4 and 5, when they said, "Do not preach in the name of Jesus," that meant they had to get a license. They were dealing with authority. That was the issue. It was authority.

CB: Now in our country, isn't it amazing, because I hear some of these good men otherwise, good men that, they're actually promulgating the idea that our forefathers here in America were spiritual rebels. That they should have never fought the War for Independence to begin with. Such reasoning to me is so ludicrous. It's hard to believe that any reasonable person, much less a Christian could espouse it. And you know, many of our brethren are doing just that. How can they even celebrate independence day? How can they celebrate July 4th? How can they celebrate this country if they really believed that the

continued on page 11

ROMANS 13 - continued from page 10

founding fathers were in rebellion against God whenever they fought our War for Independence?

GD: Well, in the first place, the cry of the Revolutionary War was "Jesus is King!" "Jesus is Lord!" That was the cry of the Revolutionary War, that Jesus Christ is above the king. That was the whole issue, and one of the most prominent preachers in America, you can go to Bible bookstores, and there is a book there that he has written teaching that our founding fathers were rebels. There's a difference between rebellion and Christian resistance. In I Samuel 15:23, Samuel said to Saul, "rebellion is as the sin of witchcraft" We do not believe in rebellion. We believe in submission to civil government. We do not believe in cursing authorities. We believe in praying for those who have the rule over us. But we will not give unlimited submission and recognize them as God. There's only one God. It's a first commandment issue. Exodus 20:3 "Thou shalt have no other gods before me."

CB: So, to summarize, Christian people are without a doubt, the most law abiding people you will find. You don't find on Sunday morning the police having to go to the church house to restore order. For the most part, Christians are law abiding people. However, it is a very dangerous, and may I say a very damnable doctrine to suggest that any human authority is ultimate; that any human authority is sovereign over our lives, but that we are accountable to only one authority and that authority is God.

GD: Well, that's why there were so many martyrs down through the centuries. That's why we have the trail of blood, because they refused to burn even one little piece of incense to Caesar each year.

Interview used with permission

THE BIBLICAL LAW CENTER

The Biblical Law Center assists churches to terminate church-state entanglements and to organize new churches according to Biblical precepts in obedience to the Lord Jesus Christ.

Contact the
Biblical Law Center:

P.O. Box 11, Indianapolis, Indiana 46206
drgregdixon@earthlink.net
Phone 317-414-3478

Religious Books Purged from Prison Libraries

Only Government- Approved Publications Allowed

By Patricia Stegman

The Bureau of Prisons has discarded tens of thousands of books, videos, CDs and tapes from federal prisons in a quest to restrict religious materials available to the prison population. The so-called Standardized Chapel Library Project was formulated in response to the September 11 attacks, ostensibly to eliminate materials that could "radicalize" recruits to militant Islamic groups. However, materials from all religions, including Christianity, have been purged, and new materials are being carefully restricted. A maximum of 150 book titles and 150 multimedia resources are available for each of the 20 religions that have been categorized by the government.

A spokesperson for the Bureau of Prisons stated that they "wanted consistently available information for all religious groups to assure reliable teachings as determined by reliable subject experts" – "experts" whose identities are being kept secret. In addition to eliminating any works that they feel may advocate violence, they are barring access to anything that could "discriminate" or "disparage."

A class-action lawsuit has already been filed, and more are sure to follow, claiming violations of the First Amendment and Religious Freedom Restoration Act.

Donated materials prior to the new ruling already had to be approved by prison officials, and were often screened by prison chaplains. Generally, books were required to be sent directly from a publishing house rather than a private individual.

The list of approved materials has not been released by the Bureau of Prisons, and is available only by specific request through the Freedom of Information Act.

The Council on Foreign Relations (CFR)

America's Government Within

By Dr. Greg Dixon

PART II

As we continue with our articles on the Council on Foreign Relations, we are going to simply give a brief overview of this organization with a definition from the internet Wikipedia because of the lack of space in the current issue of *The Trumpet*, and expand on the subject with more detail in the next issue.

One of the main reference books that I will use in this study is *The Shadows of Power* by James Perloff, published by Western Islands, Appleton, Wisconsin. Nearly 100,000 copies are in print.

Wikipedia has this to say about the Council on Foreign Relations:

The CFR is an influential and independent, nonpartisan foreign policy membership organization founded in 1921 and based at 58 East 68th Street (corner Park Avenue) in New York City, with an additional office in Washington, D.C. Through its membership, meetings, and studies, it has been called the most powerful agent of United States foreign policy outside the State Department. It publishes the respected bi-monthly journal *Foreign Affairs*. It has an extensive website, featuring links to its "think tank", The David Rockefeller Studies Program, other programs and projects, publications, history, biographies of notable directors and other board members, corporate members, and press releases. . . . At the outset of the organization, founding member Elihu Root said the group's mission . . . should be to "guide" American public opinion. In the early 1970s, the CFR changed the mission, saying that it wished instead to "inform" public opinion.

The website for the Council on Foreign Relations is www.cfr.org.

To be continued in next issue . . .

UPDATES

The 2nd Annual Creation Evidence

Expo was held at the Life Center at Southport, the Home of the Indianapolis Baptist Temple in Indianapolis, Indiana from September 22-27 with approximately 5,000 attending all sessions. Morning sessions were attended by 1,000 children from Christian and home schools. Fredrick Boyd, Jr., Pastor of the Mt. Zion Baptist Church, worked for a year to get over 70 sponsoring churches and ministries to participate. Speakers included Dr. Carl Baugh, Dr. G. Thomas Sharp and Dr. G. Charles Jackson. The Expo will be held next year Sept. 19-24.

Clarence W. Moore, missionary to Korea who originally came out of the ministry of IBT, has seen over 1000 souls saved recently in crusades on the

Phillipine island of Palawan. This is the area where the Muslim terrorist group Abu Sayaf captured Martin and Gracia Burnham and held them captive for a year; Martin was killed during their rescue.

Richard Mooneyhan continues to improve since his stroke of August 5, 2006. Although he still has no movement in his left arm, the doctors say that this area is the last to recover. Pool therapy has greatly helped his balance, and he walks without aid in the water, and with a quad cane on land.

Anna Rose writes, "Some folks in our church are trying to get Richard a voice activated [computer] program. His plans are to do short Bible lessons and make them available on the web. We have also had his solo album from several years ago re-mastered [on a CD]. The title will

be the same as before: 'Still Standing' (don't you think that is appropriate?) We are trying to get Richard's book *The Relentless Pursuit of Evil* reprinted. . . . God has been so gracious to us through this last year, and He has used many of you to meet our needs. You will never know how grateful we are. We are totally amazed at how God has worked this year. So God is still using us, just in a different capacity."

The Mooneyhans can be reached at richnanna@aol.com or 2029 NW 100 St., Ocala, FL 34475, 352-622-9974.

Pastor Herminio Lopez of the Hispanic IBT-affiliated Iglesia Bautista Corona De La Vida has had a series of very serious heart attacks and may never be able to work again, even though he is only in his fifties. His phone number is 317-375-1627.



The Trail of Blood Revisited Christ's True Church: Its Past, Present and Future by Dr. Greg Dixon

170 pages.

Order now for a suggested gift of \$8 for single copies; \$7 each for 2 copies; \$6 each for 3 or more copies; \$4 each for 60 copies (case lot). Includes shipping costs.

**Order from: Temple Books, PO Box 11,
Indianapolis, Indiana 46206**

Contact drgregdixon@earthlink.net
or call 317-783-6753

www.unregisteredbaptistfellowship.com

Five People I Want to Meet in Heaven

by Dr. Greg Dixon

Pastor Emeritus, Indianapolis Baptist Temple

Hear the amazing story of five dramatic conversions to Christ:

- Gertrude Baniszewski and her son John, who murdered 15 year old Sylvia Lykens in 1965
- A modern-day maniac of Gadara of the Southside of Indianapolis
- Evangelist Randy Hogue, whose friend hotwired a car to drive to the Revival meeting where he got saved
- Dr. Dixon's father

CDs - Singles \$3 - Two for \$5 - More than 5, \$2 each

Plus shipping. Order from: P.O. Box 11, Indianapolis, IN 46206

Copyright 2007

INDIANAPOLIS BAPTIST TEMPLE
P.O. Box 11
Indianapolis, Indiana [46206]

Address Service Requested

**NATIONAL UBF MEETING
OCTOBER 8-10, 2007
Indianapolis Baptist Temple**