

# 100 Pastors Consider Defying IRS - 33 Do - Faith or Folly?

By Dr. Greg Dixon

The Associated Press made the startling announcement on May 9 that the Alliance Defense Fund (ADF) is actively recruiting pastors to challenge the so-called "Johnson Law" on September 28 and preach a sermon from the pulpit in which they will advocate the support of particular candidates in the fall election. If the action triggers an IRS investigation, the Scottsdale, Arizona based legal group will sue to overturn the federal rules, which were enacted in 1954.

Under the IRS code, churches can distribute voter guides, run voter registration drives, hold forums on public policy and invite politicians to speak at their congregations. However, they cannot endorse a candidate, and their political activity cannot be biased for or against a candidate, directly or indirectly. Neither can a church support specific legislation.

The Alliance Defense Fund said that the regulations amount to an unconstitutional limit on free speech and government intrusion into religion. "It certainly does have a chilling effect," said Mike

Johnson, senior counsel for the fund. "I think that there is a lot of fear and intimidation and disinformation about the parameters that do exist."

Johnson said about 100 pastors had expressed interest in participating, but only 33 did. He also revealed that the IRS has stepped up monitoring of nonprofit political activity during the 2008 election. Punishments can range from a financial penalty to loss of tax-exempt status.

IRS investigations are confidential and the agency does not discuss the cases. However, the United Church of Christ, where Sen. Barack Obama was a member, has said that it is under IRS review because of a speech given by the Democratic presidential candidate at the denomination's national meeting last year.

The *New York Times* has broken the story that Bill Keller, founder of Liveprayer.com with over 2.4 million subscribers to his Daily Devotional, and host of the Liveprayer TV program, is under investigation for possibly violating his tax exempt status in speaking out last year against former Republican Presidential candidate Mitt Romney's Mormon beliefs. Keller, who was the first Christian leader to speak out nationally against Romney's beliefs, coined the phrase, "A vote for Romney is a vote for Satan."

*continued on page 5*

**NATIONAL UBF MEETING  
OCTOBER 13-15  
See page 2 for more information**

# President Bush Seizes Faith Based Churches

By Dr. Greg Dixon

The old cliché "Come shekels, Come shackles" has never been more apparent than when President George Bush gave Executive Order 13397 on March 7, 2006, which literally turns the churches that have taken Faith Based Funds over to the clutches of the Department of Homeland Security. Following is the order in its entirety, with a brief comment at the end by Nancy Levant, a renowned writer for constitutional governance and American culture. In a subsequent article we will further analyze this Order and its consequences.

## Executive Order 13397 "...Church as a Governmental Agency"

For Immediate Release  
Office of the Press Secretary  
March 7, 2006

By the authority vested in me as President by the Constitution and the laws of the United States of America, and in order to help the Federal Government coordinate a national effort to expand opportunities for faith-based and other community organizations and to strengthen their capacity to better meet America's social and community needs, it is hereby ordered as follows:

### Section 1. Establishment of a Center for Faith-Based and Community Initiatives at the

*continued on page 7*

<b>TABLE OF CONTENTS</b>	
100 Pastors to Defy IRS.....	1
Executive Order.....	1
UBF Meeting Schedule.....	2
The Greatest of Women.....	3
The Evil of Two Lessers.....	4
Pastor's Son Beat to Death.....	6
CFR Part V.....	9
God's Bank Ain't Busted Yet.....	10
Transfer of Wealth.....	11
Updates.....	12

Trumpet online at [www.unregisteredbaptistfellowship.com](http://www.unregisteredbaptistfellowship.com)  
[drgregdixon@earthlink.net](mailto:drgregdixon@earthlink.net)

# 24th Annual National Unregistered Baptist Fellowship Meeting

October 13-15, 2008

## Schedule

Indianapolis, Indiana  
317-783-6753/e mail: drgregdixon@earthlink.net  
Host Church - Indianapolis Baptist Temple  
Host Pastor - Greg A. Dixon

**Theme: Victory in the Midst of the Storm**

*"The Day Freedom Died" DVD will be given to all guests*

### Monday - October 13

6:30 pm Songfest  
7 pm Greg A. Dixon  
8 pm Gary Kah

### Tuesday - October 14

8 am *Continental Breakfast*  
9 am Greg Dzula  
10 am Dennis Meador, Sr.  
11 am Aubrey Vaughan  
12 noon Jim Grove  
1 pm - 2:30 *Lunch (Area restaurants)*  
2:30 pm Martin Jones  
3:30 pm Brandon Teague  
5 pm *Dinner served at the church*  
6:30 pm Songfest  
7 pm Charles Mainous, Sr.  
8 pm Gary Kah

### Wednesday - October 15

8 am *Continental Breakfast*  
9 am Tom Chestnut  
10 am Bill Kermott  
11 am Dan Hardin  
12 noon Ernie Sanders  
1 pm - 2:30 *Lunch (Area restaurants)*  
2:30 pm Att. Jerald Finney  
3:30 pm W. N. Otwell  
5 pm *Dinner served at the church*  
6:30 pm Songfest  
7 pm Evang. Don Boys  
8 pm Chuck Baldwin –  
Constitution Party Presidential Candidate

**Biblical Law Center Team** - Dr. Greg Dixon, Att. Jerald Finney, Greg A. Dixon and Barbara Ketay will be available each afternoon for those who wish to discuss unregistered church issues

**Health Sessions** - Each Afternoon conducted by - Dennis "Doc" Meador, Sr.

**Special Music** - Bobby and Carol Dee, Steve and Bonnie Kukla along with many others including Baptist Temple singers will be singing nightly.

**Display space** available without charge. Call 317-783-6753

#### Motel Information:

**Jameson Inn** - Headquarters Motel - 4402 East Creek View Rd 317-784-7006 \$65 + Tax

**Comfort Suites** - 4125 Kildeer Dr - 317-791-9610 \$79.99 + Tax (Nearest to church-East)

**Super 8 Motel** - 4033 E. Southport Rd. 317-534-0037 \$52.95 + Tax (Across Spt. Rd.)

**RV Hookups** at the church available on a first come basis. Call Pastor Ellery Hunsley – 317-431-9191 – **Homes of members** available on a first come basis.

*Since last year, the Lord has blessed the Baptist Temple with a new Family Life Center, so the entire church family is invited to share the evening meal with our guests. On Tuesday evening there will be an Indiana fish fry (eat your heart out, Bro. Jarriel) and Wednesday evening an Indiana Barbecue (Texans invited to judge the difference).*

## A Tribute to the Greatest of Women – in My Opinion

By Dr. Greg Dixon

Few could dispute that Adoniram Judson was the greatest missionary of the modern era, which most church historians would mark around the beginning of the 19th Century. He would, no doubt, be the first to say that he was most happily married to three wonderful women over his short span of sixty-two years.

The first, the remarkable Ann Hasseltine Judson, whom he married February 5, 1812, sailed with him fourteen days later on the brig *Caravan* to Calcutta, India. Ann died 12 years later at 37 years on October 24, 1826, the victim of many long dreadful months of disease, death, stress and loneliness.

Judson continued untiringly at his lifelong goal of translating the whole Bible into the Burmese language. When he finished it at last in 1834, he had been labouring on it for twenty-four years. It was printed and published in 1835.

In April of that same year, he married Sarah Hall Boardman, widow of fellow missionary George Boardman, who had died after helping to evangelize the Karen people. The Boardmans had eight children. Sarah's health began failing and physicians recommended a return to America.

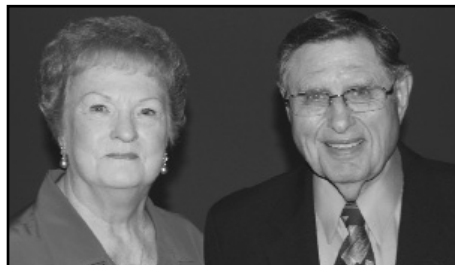
Sarah was prostrated by illness on the isle of France where there was little expectation of her recovery, but they continued their passage toward America after an absence of twenty years. Though she had a longing desire to see once more her son George, her parents, and friends of her youth, she was constrained to say, "I am in a strait betwixt the two – let the will of God be done." Sarah died en route at St. Helena on September 1, 1845.

In a public notice that Judson prepared concerning the death of Sarah, he wrote the following words, that should be an encouragement to every preacher and Christian worker and their wives on this earth:

"I constantly thank God that he has blest me with two of the best wives; I deeply feel that I have not improved those rich blessings as I ought; and it is most painful to reflect, that from the peculiar pressure of the missionary life, I have

sometimes failed to treat those dear beings with that consideration, attention, and kindness, which their situation in a foreign heathen land ever demanded."

On September 4, 2008, my wife, the former Wanda Lee Hillenburg of Springfield, Missouri, and I celebrated our 55th wedding anniversary.



Wanda and Dr. Greg Dixon

We were married on a Friday night in 1953 at the High Street Baptist Church in Springfield, Missouri. The officiating minister was "Bud" Worthington, the pastor that I worked with at Temple Baptist church in Marshfield, MO while attending Baptist Bible College.

We spent our first night at the Wagon Wheel Motel about fifteen miles West on US 60 and spent our Honeymoon at my folks house in Wichita, Kansas attending the Baptist Bible Fellowship meeting at the Wichita Baptist Tabernacle. My folks were on vacation and my little sis didn't pester us much.

Three children and nine grandchildren later, we are looking back on these fifty-five years of serving God together in two churches as the only way that we would have wanted to have spent a life time on this earth.

However, my only regret are the times that I have not been as patient, loving, understanding and kind as I should have been. When I read about Judson and what he went through in the 19th Century, he had an excuse for not always being considerate, attentive and kind. But in 20th Century America with the lap of luxury I have enjoyed in comparison with what those people went through, what is my excuse?

I will always remember the tribute that Dr. Noel Smith, my professor of Theology at BBC and Editor of the *Baptist*

*Bible Tribune*, wrote about his wife after she died. One line in the essay I will never forget. He said, "If I could just bring her back, I would let her roll the windows clear to the top in the summer time." For you young bucks, there was no AC in the cars back in those days. Mrs. Smith didn't want to mess up her hair. So apparently there were plenty of arguments in the Smith automobile over that issue.

What do you get your wife on her 55th? Well, I went to Jockish flowers across from the old IBT location, and Chis Jockish made up the biggest bouquet of flowers with some of her favorite yellow roses right in the middle. Then I put the card that I searched and searched to find just the right verses, and took it to her.

The majesty of the moment was in its simplicity. There is nothing more to be said or done that can say more than two people sharing fifty-five years of all that goes into fifty-five years together and still loving God and loving each other more now than when the journey started more than a half century ago.

Following are the words of the card that I found by Linda Lee Elrod:

*I've told you so many times  
That I love you, and I do.  
On our anniversary, though,  
I wish I had another way to express it,  
A way no one else in the world uses.  
If only I could create a star just for you,  
Brighter and more beautiful  
than all others, it might give an idea  
of how you light up my existence...  
Or if I could give you  
Your own personal rainbow,  
With each color representing  
A facet of you that enchants me.  
It might come close to showing you  
How much color you bring into my life.  
If only it were possible  
to take all the feelings I have for you  
And mold them into a sunbeam  
Which would keep you warm forever.  
Then you know,  
Without the slightest doubt,  
What a difference you make to me.*

*Her children arise up, and call her blessed; her husband also, and he praiseth her. Proverbs 31:28*

# The Evil of Two Lessers

By Marty Tate

*Marty Tate is pastor of Peaceful Valley Baptist Church in Rising Fawn, GA*

In Romans chapter three, the apostle Paul answers the charges of his critics that he was preaching a form of license under the guise of liberty. Paul uses a line of argumentation called "reduction to absurdity." According to Wikipedia: "Reductio ad absurdum (Latin for "reduction to the absurd")...is a type of logical argument where one assumes a claim for the sake of argument and derives an absurd or ridiculous outcome, and then concludes that the original claim must have been wrong as it led to an absurd result."

Romans 3:8 says: And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Essentially, Paul's opponents were saying that Paul preached that one should do evil that good may come from it. Paul shows this line of reasoning to be an absurdity by proving all under sin.

I want to borrow that phrase "let us do evil, that good may come" in application to the prevailing notion that one must vote for the "lesser of two evils."

Christians probably use this flawed argument more than any other segment of the American electorate, because Christians must continually give up ideological ground when it comes to the support of Republican political candidates.

The argument goes something like this:

"Candidate R is not all that great. In fact, he is really weak on issues a, b, c, and d. However if we don't vote for Candidate R, then Candidate D will win the election and we all know that Candidate D is really scary."

When the possibility is raised of a

3rd party candidate, the argument switches to something like this:

"I really like what Candidate 3 stands for, but he has no chance of winning. If I vote for Candidate 3, I am wasting my vote. In fact, if I vote for Candidate 3, it will be the same as voting for Candidate D, since it will siphon votes away from Candidate R. I know Candidate R is really not what the country needs, but Candidate D is really, really scary!"

This is a "let us do evil, that good may come" proposition.

That is, let us vote for an acknowledged, although supposedly lesser evil ("let us do evil"), so that the supposed greater evil won't win ("that good may come"). This path has led America consistently to the left for at least the last 50 years! The "lesser" evil has become progressively more evil, so that we have arrived at what Pastor Chuck Baldwin refers to as "the evil of two lessers!"

The flaw in this logic is two-fold:

1. God's people are never required or commanded in scripture to do the "lesser" evil. We are commanded to do what is right.

2. Under the "lesser of two evils" argument, we may only vote for whichever candidate has a "chance" of winning the election.

To put it another way: How evil would a candidate have to be, dear reader, before YOU refused to vote or voted for a 3rd party candidate?

Since Senator John McCain has emerged as the presumptive Republican nominee, it has been almost comical to watch conservative, and even Christian conservative commentators, talk-show hosts and "ministry" heads tout McCain as the "conservative hope" for this election.

John McCain is so liberal that a few years ago, there was talk of his leaving the Republican Party - and even talk of a possibility of being the vice presidential pick for a Democratic Presidential candidate. McCain is a lot of things, but conservative ain't one of them!

In fact, I believe that a McCain presidency would be as dangerous as, or even more dangerous, than a Barack Obama presidency, for the simple reason that conservatives go to sleep when a Republican is in office. When Bill Clinton was president, there was a flurry of activity among Christians and conservatives: writing letters to Congress, lobbying for good legislation and against bad legislation. Clinton couldn't get away with much without a loud outcry.

George W. Bush, on the other hand, has had almost free reign, and Christians and conservatives have either looked the other way, or have been Bush's most ardent defenders!

Let's face facts: neither the Democrats nor the Republicans have anything to offer a Biblically thinking Christian or a constitutionally thinking American.

Republicans had a unique opportunity to nominate a true constitutionalist in 2008 with Dr. Ron Paul. After voting for the Constitution Party candidate in 2004, I supported Dr. Paul in the '08 primary. Since Dr. Paul obviously won't be the Republican nominee, I will vote for the Constitution Party candidate, Chuck Baldwin (who incidentally is an independent Baptist pastor) in the November election.

I refuse to vote for the lesser of two evils. C.H. Spurgeon said when a Christian is faced with the choice between the lesser of two evils, he should do neither.

To hold your nose and vote for the lesser of two evils is the epitome of situational ethics! As long as we continue to do so, that one that is "lesser" will continue to get worse and worse.

Voting for the lesser of two evils will never stop abortion or same-sex marriage, and it will never return our country to its Biblical and Constitutional foundations.

God has called us to live by faith. We don't have to trust our pragmatic way of looking at things and hope

100 PASTORS - continued from page 1

Americans United for Separation of Church and State, an advocacy group in Washington, monitors church political activity and consistently files complaints with the IRS. They said Friday that they will notify the agency of any pastor who participates in the ADF campaign.

### Johnson's Law

In 1934, an important change was made by establishing an additional qualification for tax-exempt status and contributions to non profit organizations. This change made "...the deduction for contributions to an organization a substantial part of whose activities is participation in partisan politics or in carrying on propaganda, or otherwise attempting to influence legislation." Internal Revenue Code-1934 (IRC).

Its proponents in Congress said that it would close loopholes that would raise another \$258 million in revenue in otherwise "avoided taxes." On April 2, 1934, Sen. Harrison of Mississippi gave this additional condition:

"I may say to the Senate that the attention of the Senate committee was called to the fact that there are certain organizations which are receiving contributions in order to influence legislation and carry on propaganda. The committee thought there ought to be an amendment which would stop that."

In 1954, another significant change was implemented by Congress, which originated from the Senate floor rather than from the Finance Committee. On July 2nd, then-Senator Lyndon B. Johnson offered an amendment to Sec. 501(c)(3) of the IRC. LBJ believed a private tax-exempt foundation was indirectly contributing to the campaign of one of his political opponents. His amendment added the words, "and which does not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of any candidate for public office" directly after the earlier prohibition against influencing legislation.

In 1987, the parenthetical phrase "(or in opposition to)" was inserted after "on behalf of." The effect is clear; the new

prohibition against campaigning is stricter than the old one against influencing legislation. The latter prohibits any amount of influence in the political arena, while the former allowed a rather uncertain "substantial part." However, the IRS is still using the "substantial part" test today, which shows that they are leaving themselves some wiggle room in the matter of revoking tax-exemptions.

### The Basis of the ADF Challenge

It grieves us that the Alliance Defense Fund is challenging the IRS on this issue, because we believe them to be on the wrong track Biblically and constitutionally.

Tax-exemption in itself is Biblically and constitutionally wrong. To qualify for an exemption is a violation of the first commandment, "Thou shalt have no other gods before me." To get the exemption, the church first must violate the headship of the Lord Jesus Christ, and must declare that it is under the authority of the IRS as a 501(c)(3) tax-exempt organization, rather than non taxable as an organism, the Lord's church or body – Corpus Christi.

The latter is protected by the First Amendment; the former is not. That's the reason it says, "Congress shall make no law..." But Congress *can* make laws for legal entities such as corporations or associations that the state brings into existence.

The ADF may win their case, but it will only be because the government believes it is to their advantage in some way. However, if they lose, it will mean that we have taken a giant step downward even further into slavery.

It would be far better if these churches would abandon their lawsuit, take measures to get out of their state church status, and then stand on solid Biblical and Constitutional grounds.

Dick Greb of the Save-A-Patriot Fellowship of Westminster, MD, states,

What this means is that Congress is willing to subsidize (at public expense) certain organizations by way of exemptions and deductions, but is only willing to subsidize political lobbying activities to a limited degree. Therefore, if you engage

in too much lobbying, you will become ineligible both for the exemption and for receiving deductible contributions. And so compromise rears its head. Is it more expedient to be a tax-exempt religious corporation, and so be eligible to receive deductible contributions, but have to sacrifice preaching and advocating the whole Word, and eschew any supposed worldly advantage of exemptions and deductions?

Many Americans find it disturbing that some of our churches today are little more than milquetoast corporations that fear our federal government more than the great I AM. Moreover it can even be said that some preachers have the appearance of cringing, "politically correct" cowards, rather than committed Godly men of fortitude with backbone, such as those we read of in the Bible (e.g., Matthew 3:7 *But when he saw many of the Pharisees and Sadducees come to his baptism, he [John the Baptist] said to them, O generation of vipers, who hath warned you to flee from the wrath to come?* [*Trail of Blood Revisited* by Dr. Greg Dixon - pgs. 120, 123.]

### IRS Throws America's Preachers a Bone

The reader should take note from the above IRS regulations concerning churches and other non-profit organizations that there are strict limits on political activity and the endorsing of candidates for the very lucrative tax-exempt status and tax deductible gift. There is no excuse at this late date for the preacher and church elders not to know the ground rules.

This ADF lawsuit is simply saying that the participating churches want their cake and also want to eat it too. They want the benefits of their Master government, but they don't want to abide by the contract that they agreed to. They want to take shelter in the First Amendment, when the First Amendment doesn't protect legal entities such as corporations and unincorporated associations like religious societies and corporation sole's, etc.

Now if the ADF wins their case, they've killed a big one; but if they lose, the chains of slavery are going to be tighter than ever.

continued on page 6

100 PASTORS - continued from page 5

For those preachers pastoring IRS-controlled 501(c)(3) churches who keep saying that the IRS isn't telling them what to preach, read your marching orders right from your IRS Bible, and then look your congregation in the face next Sunday, and your Lord in the face at the Judgment Seat of Christ, and say that again with a straight face.

### IRS PUB. 1828, Pg. 7

#### *Individual activity by religious leaders*

The political campaign activity prohibition is not intended to restrict free expression on political matters by leaders of churches or religious organizations, speaking for themselves as individuals. Nor are leaders prohibited from speaking on important matters of public policy. However, for their organizations to remain tax-exempt under IRC Sec. 501(c)(3), religious leaders cannot make partisan comments in official organization publications or at official church functions.

To avoid potential attribution of their comments outside of church functions and publications, religious leaders who speak or write in their individual capacity are encouraged to clearly indicate that their comments are personal and not

intended to represent the views of the organization.

This has to be a modern day example of what Paul was talking about when he said, *Having a form of godliness, but denying the power thereof: from such turn away.* (II Timothy 3:5) Are not the churches of America in grave danger from the Lord Jesus himself if they do not heed His warning to *Repent: or else I will come unto thee quickly, and fight against them with the sword of my mouth.* (Revelation 2:15,16)?

For those preachers who say that they are only responsible to preach the gospel of salvation, they simply have no clue as to the Biblical definition of the gospel. The gospel means good news, and the good news not only means the sacrificial death, burial, and glorious resurrection of our blessed Lord Jesus Christ, but it includes the whole body of truth as revealed in both the Old and New Testaments.

At different times in history, Satan has attacked the church at different points. In each case the Holy Spirit, through God-called preachers, using the power of the word of God, has repelled

him, although some – and at times the majority of Christendom – has gone into error. Following is what Martin Luther had to say on this subject.

"If I defend the whole Christian faith at every point, but don't defend it at the point where it is presently being attacked, then I am a coward and a traitor."

Rather than engaging in lawsuits to create bad law, even in case of a win or loss, it would be far better for these churches to repent of their sin of spiritual whoredom by jumping in bed with government for protection and provision through incorporation and tax-exemption. Their heavenly Advocate, the Lord Jesus Christ, would counsel them to go "outside the camp" with Him, have His blessing and fellowship, and receive a Crown of Life, rather than to remain in Caesar's grip and lose it all when they appear before Him.

If you would like to have information on how to organize or reorganize a church to be Biblically correct and to take advantage of your First Amendment guarantees, contact the Biblical Law Center at [drgregdixon@earthlink.net](mailto:drgregdixon@earthlink.net).

## Pastor Florescu And His Son An Extraordinary Story Of Christian Persecution

*The following extraordinary story of Christian persecution was submitted by Chaplain Tom Cole from Byrndale, Pennsylvania. It appeared in The Voice Of The Martyrs.*

Pastor Florescu couldn't bear to watch his son being beaten by the Communist officers. He had already been beaten himself, and he had not slept for two weeks for fear of being attacked by the starving rats the Communists had forced into his prison cell. The Romanian police wanted Florescu to give up other members of his underground church so that they, too, could be captured.

Seeing that the beatings and torture weren't working, the Communists brought in Florescu's son Alexander, only fourteen years old, and began to beat the boy. While Florescu watched, they hammered his son's body unmercifully, telling the pastor that they would beat his son to death unless he told them the locations of other believers.

Finally, half mad, Florescu screamed for them to stop.

"Alexander, I must say what they want!" he called out to his son. "I can't bear your beatings anymore."

His body bruised, blood running from his nose and mouth, Alexander looked his father in the eye. "Father, don't do me the injustice of having a traitor as a parent. Stand strong! If they kill me, I will die with the word Jesus on my lips."

The boy's courage enraged the Communist guards, and they beat him to death as his father watched. Not only did he hold on to his faith, he helped his father do the same.

EXEC. ORDER - continued from page 1

## **Department of Homeland Security.**

(a) The Secretary of Homeland Security (Secretary) shall establish within the Department of Homeland Security (Department) a Center for Faith-Based and Community Initiatives (Center).

(b) The Center shall be supervised by a Director appointed by Secretary. The Secretary shall consult with the Director of the White House Office of Faith-Based and Community Initiatives (WHOFBCI Director) prior to making such appointment.

(c) The Department shall provide the Center with appropriate staff, administrative support, and other resources to meet its responsibilities under this order.

(d) The Center shall begin operations no later than 45 days from the date of this order.

### **Sec. 2. Purpose of Center.**

The purpose of the Center shall be to coordinate agency efforts to eliminate regulatory, contracting, and other programmatic obstacles to the participation of faith-based and other community organizations in the provision of social and community services.

### **Sec. 3. Responsibilities of the Center for Faith-Based and Community Initiatives.**

In carrying out the purpose set forth in section 2 of this order, the Center shall:

(a) conduct, in coordination with the WHOFBCI Director, a department-wide audit to identify all existing barriers to the participation of faith-based and other community organizations in the delivery of social and community services by the Department, including but not limited to regulations, rules, orders, procurement, and other internal policies and practices, and outreach activities that unlawfully discriminate against, or otherwise discourage or disadvantage the participation of faith-based and other community organizations in Federal programs;

(b) coordinate a comprehensive departmental effort to incorporate faith-based and other community organiza-

tions in Department programs and initiatives to the greatest extent possible;

(c) propose initiatives to remove barriers identified pursuant to section 3(a) of this order, including but not limited to reform of regulations, procurement, and other internal policies and practices, and outreach activities;

(d) propose the development of innovative pilot and demonstration programs to increase the participation of faith-based and other community organizations in Federal as well as State and local initiatives; and

(e) develop and coordinate Departmental outreach efforts to disseminate information more effectively to faith-based and other community organizations with respect to programming changes, contracting opportunities, and other agency initiatives, including but not limited to Web and Internet resources.

### **Sec. 4. Reporting Requirements.**

(a) Report. Not later than 180 days from the date of this order and annually thereafter, the Center shall prepare and submit a report to the WHOFBCI Director.

(b) Contents. The report shall include a description of the Department's efforts in carrying out its responsibilities under this order, including but not limited to:

(i) a comprehensive analysis of the barriers to the full participation of faith-based and other community organizations in the delivery of social and community services identified pursuant to section 3(a) of this order and the proposed strategies to eliminate those barriers; and

(ii) a summary of the technical assistance and other information that will be available to faith-based and other community organizations regarding the program activities of the agency and the preparation of applications or proposals for grants, cooperative agreements, contracts, and procurement.

(c) Performance Indicators. The first report shall include annual performance indicators and measurable objectives for

Departmental action. Each report filed thereafter shall measure the Department's performance against the objectives set forth in the initial report.

### **Sec. 5. Responsibilities of the Secretary.**

The Secretary shall:

(a) designate an employee within the department to serve as the liaison and point of contact with the WHOFBCI Director; and

(b) cooperate with the WHOFBCI Director and provide such information, support, and assistance to the WHOFBCI Director as requested to implement this order.

### **Sec. 6. General Provisions.**

(a) This order shall be implemented subject to the availability of appropriations and to the extent permitted by law.

(b) This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by a party against the United States, its agencies, or entities, its officers, employees, or agents, or any other person.

GEORGE W. BUSH  
THE WHITE HOUSE

### **Comments by Nancy Levant**

In case you missed it, the separation of church and state is gone with the stroke of a pen. As of March 7, 2006, our nation's illustrious leader signed another Executive Order, which tied the Department of Homeland Security to our leader's "faith-based" churches. Wake up, all you non-profit churches – you now serve the federal government's primary spying agency. That is now your primary function.

How stupid and positively corrupt can you possibly be to take money in exchange for manipulating your flocks of idiot sheep to the national slaughter? And will you also spy on your flock and provide reports to your new master? Remember that faith-based churches are now governmental agencies – just like public schools, mainline media, and all mass communication, etc. – nothing

*continued on page 8*

**EXEC. ORDER** - continued from page 7

more and nothing less.

In exchange for money, have you agreed to pacify and organize your flock in the event of a national emergency? You certainly have, for you have been ordered to do so. You are being told what to do when more "crisis" hits the nation, and we know more disasters will hit our nation, as all is now planned right down to our "weather emergencies." All of this is providing the training and relocation exercises for the real crisis to come – the one that permanently collapses Constitutional America.

### THE TRUMPET

VOL. XV Issue 4 OCT/DEC 2008 AD

*The Trumpet* is published quarterly and is distributed via an e-mail list and posted on our website. Anyone wanting *The Trumpet* emailed, please send us your email address. Hard copies of each of the 4 issues will be mailed to anyone giving a gift of any amount to this ministry on an annual or monthly basis. We will ship issues in bulk to any church upon request (please limit one per family) for a gift as mentioned above. Extra copies may be secured in the same manner. Our address is:

#### THE TRUMPET

P.O. Box 11, Indianapolis, Indiana 46206 Phone (317) 414-3478

#### Website

[www.unregisteredbaptistfellowship.com](http://www.unregisteredbaptistfellowship.com)

Editor — Dr. Greg Dixon [dgregdixon@earthlink.net](mailto:dgregdixon@earthlink.net)

Assoc. Editor — Patricia Stegman

Circulation — Colleen Tiffany

The Trumpet is under Common Law Copyright All Rights Reserved - Permission is granted to copy

## PARIS, TEXAS BIBLICAL LAW CENTER SEMINAR

3 DVD's  
\$20

Organizing or  
Reorganizing a  
New Testament Church  
Biblically and  
Constitutionally

Send a Check or  
Money Order to:

P.O. Box 11  
Indianapolis, IN 46206

**TWO LESSERS** - continued from page 4

against hope that we can elect a man that won't be quite as bad as the alternative! As Christians we are commanded to do what is right, no matter what the perceived outcome will be. It is God who "...removeth kings, and setteth up kings." (Daniel 2:21) We need to truly pray in faith, believing in the Sovereign will of God and trusting that He will do what is best.

Is a vote for a third party, such as the Constitution Party a wasted vote or a de facto vote for Barak Obama?

Stonewall Jackson said "Duty is ours, consequences are God's."

I am not responsible before God for how other people vote. I will be held accountable at the Judgment Seat of Christ for how I vote. I must vote for the candidate who will uphold Biblical principles and Constitutional government, regardless of that candidate's perceived "chance" of winning. As Christians, we do not believe in chance. I believe as did Patrick Henry that "there is a just God who presides over the destinies of nations..." I would be far more comfortable before God having voted for no one, rather than simply picking the lesser of two reprobates just so I could say "I voted."

As for a vote for a third party being a "wasted vote," the only wasted vote is a vote for a candidate who tells you before you even go to the polls that he is going to violate the Constitution and the Bible. Read the Republican Party platform. You won't have to read very far before you find plenty that is both un-Biblical and un-Constitutional.

### Can a third party win?

Not as long as Christians refuse to pull their heads out of the sand and face the facts. Inherent in blind adherence to the two party system is the fallacy that those two parties are:

A. The only legitimate means to win an election and

B. That winning an election is the only thing that matters.

We have only had a two party system for the last 150 years. Do you know who the "third" party was who last broke onto the political scene? The Republicans. Formed in 1854, first on a ballot in 1856, and in the midst of the political division of the times won the presidency in 1860 with 39.8% of the popular vote in a four-way race. Lincoln wasn't even on the ballot in the Southern states.

Far more important than winning a race is standing on principle. If enough Christians would do just that, it would send a message to the two major parties that we were willing to sacrifice party power for principle.

What would happen if enough Christians truly voted according to their conscience? What would happen if a third party candidate garnered 30% of the vote in a tight presidential race? I believe that scenario would force the Republican Party to sit up and take notice, and scrap a lot of the liberal agenda with which they have become so enamored.

I'm familiar with the argument that you have to vote for the best guy who has a chance of winning so that we can get some laws changed, and incrementally bring our country back to where it once was. I believe that the evidence proves that if the Republicans are taking us anywhere incrementally, it is to the left.

I, for one, am breaking my allegiance to the golden calf of precedent, and plan on doing something different for a change.

In the Irish Revival of 1859, people became so weak that they could not get back to their homes. Men and women would fall by the wayside and would be found hours later pleading with God to save their souls. They felt that they were slipping into hell and that nothing else in life mattered but to get right with God... To them, eternity meant everything. Nothing else was of any consequence. They felt that if God did not have mercy on them and save them, they were doomed for all time to come.

— Oswald J. Smith

# The Council on Foreign Relations (CFR)

## *America's Government Within*

### Part V

By Dr. Greg Dixon

Historian Arthur Schlesinger, Jr. has called the Council on Foreign Relations (CFR) a "front organization" for "the heart of the American Establishment." David Halberstam, in his book, *The Best and the Brightest*, called it "the Establishment's unofficial club." *Newsweek* [Sept. 6, 1971] calls CFR's leaders "the foreign-policy establishment of the U.S." Richard Rovere, writing in *Esquire* [May, 1962] saw them as "a sort of Presidium for that part of the Establishment that guides our destiny as a nation."

The Council describes itself as a "nonprofit and nonpartisan membership organization dedicated to improved understanding of American foreign policy and international affairs." It is headquartered in the Pratt House at 58 East 68th St. in New York City. They have approximately 3,000 members consisting of prominent personalities in business, government, law, and the mass media. They have at least one prominent minister, a certain Rick Warren. [See Apr/Jun 2007 *Trumpet*] Membership is by invitation only.

The Council holds frequent meetings and dinners which feature a speech by a guest who is usually a high ranking statesman from Washington or a foreign country, followed by a discussion time. These meetings are not recorded and are off the record. Violation of this rule is considered grounds for dismissal from the organization.

The CFR explains that its code of silence is to encourage openness, but economist John Kenneth Galbraith, himself a former member, has called it "a scandal." He asks why businessmen should be briefed by Government officials on information not available to the general public, especially since it can be financially advantageous.

Besides conducting 15 to 20 study

groups every year on foreign policy topics which are published in a book, the Council publishes a Journal called *Foreign Affairs* which has been called by *Time* magazine "the most influential periodical in print." It also has a "Corporate Program" that indoctrinates businessmen in international matters. The Council's annual budget is around \$10 million, which is funded by foundation grants, member's dues, contributions and publication revenue.

The Council has exercised decisive impact on U.S. policy, especially foreign policy, for many decades. This is done primarily in two ways. First, by supplying personnel for upper government jobs; and secondly, by influencing U.S. foreign policy toward Globalism through propaganda.

Few Americans know how a President chooses his administrators. Pulitzer Prize winner Theodore White said that the Council's "roster of members has for a generation, under Republican and Democratic administrations alike, been the chief recruiting ground for cabinet-level officials in Washington." [The Making of the President, New York: Atheneum, 1965]. The Christian Science Monitor said "there is a constant flow of its members from private life to public service." [Sept. 1, 1961]. They went on to say that almost half of the CFR members had been invited to assume official government positions or to act as consultants at one time or another.

Joseph Kraft, writing in *Harpers*, called the Council a "school for statesmen." [July 1958] David Halberstam puts it even more bluntly by saying, "They walk in one door as acquisitive businessmen and come out the other door as statesmen-figures." [*The Death Rattle of the American Establishment* - New York - Sept. 20, 1971].

Perloff says that the historical record

speaks even louder. Through early 1988, fourteen secretaries of state, fourteen treasury secretaries, eleven defense secretaries, and scores of other federal department heads have been CFR members. This count doesn't include the many Supreme Court Justices. Every Secretary of State since 1949 has been a member, and one joined after his appointment. According to the CFR itself, as of June 1987, 318 of its members were current U.S. government officials under supposedly the most conservative contemporary president that America has ever had, Ronald Wilson Reagan.

According to the *N.Y. Times*, there are 3,605 jobs at the Federal level in Washington, D.C. Under President George H.W. Bush, who was a member, the CFR gladly filled 492 of those. Most of the leaders of both administrations, Republican and Democrat, over the past several decades have been supplied their leaders from the CFR -- including cabinet members such as Secretaries of States William J. Perry, Henry Kissinger and George Shultz; Secretaries of Defense Colin Powell and Donald Rumsfeld; National Security Directors Zbigniew Brzezinski and Brent Scowcroft, along with Federal Reserve Chairmen Paul Volker and Alan Greenspan.

Democratic Presidential nominee John Kerry was a member. The present Bush administration has much fewer at a modest 95, but they fill some of the most important offices, such as Vice-President Dick Cheney and Secretary of State Condoleeza Rice.

Many government officials are beginning to hide their association with the CFR, the Tri-lateral Commission and the Club of Rome, which are the other two like minded groups with the same One World globalist goals. To continue to name others would be an exercise in ad

*continued on page 10*

CFR - continued from page 9

nauseaum.

One of the most famous of the all time Council Converts was one President William Jefferson Clinton. He admitted that he was greatly influenced by his history professor at Georgetown University, Carroll Quigley, who authored *Tragedy and Hope*. In this amazingly dull book, Quigley admits that there is a conspiracy to create a One World Government, and encourages the conspirators to come out openly and declare victory because it is too late for any organized opposition. He also sets forth his political model for the two-party system with these words. "The argument that the two parties should represent opposed ideals and policies, one, perhaps of the Right and the other of the Left, is a foolish idea acceptable only to the doctrinaire and academic thinkers. Instead the two parties should be almost identical, so that the American people can 'throw the rascals out' at any election without leading to any profound or extensive shifts in policy."

So even if John McCain, who is also a member of the CFR, and his bombshell Conservative, Pro-life, easy-on-the-eyes Sarah Louise Palin pull an upset and defeat the Barack/Biden, both CFR's, ticket in the fall elections it really won't make any difference because the CFR will be ready in the wings to supply their ready-made political pawns to man or woman the key places in their administration and the goals of the one world internationalists will continue unabated. As my old theology professor and editor of the *Baptist Bible Tribune*, the late Dr. Noel Smith always said, "Turn the Republicans and Democrats wrong side out and they both look the same." And the Religious Right keeps falling for the same old line every election.

In the next *Trumpet*, we will deal with the second way the CFR influences America and the world, and that is, as Orwell put it in his book *1984*, through its "Ministry of Truth." We will also be dealing with how the International money elite has brought the U.S. and the world to the present financial crisis.

## God's Bank Ain't Busted Yet!

The bank had closed,  
My earthly store had  
vanished from my hand;  
I felt that there was no sadder one  
than I in all the land.  
My washerwoman, too, had lost  
her little mite with mine.  
And she was singing as she hung  
the clothes upon the line.  
"How can you be so gay?" I asked,  
"Your loss don't you regret?"  
"Yes, sir, but what's the use to fret?  
God's bank ain't busted yet!"

I felt my burden lighter grow;  
Her faith I seemed to share;  
In prayer I went to  
God's great throne  
And laid my troubles there.  
The sun burst from  
behind the clouds,  
In golden splendor set;  
I thank God for her simple words:  
"God's bank ain't busted yet!"

And now I draw rich dividends,  
More than my hands can hold,  
Of faith and love  
and hope and trust,  
And peace all mine untold.  
I thank the giver of it all,  
But still I can't forget!  
My washerwoman's simple words;  
"God's bank ain't busted yet!"

Oh, weary ones upon life's road,  
When every thing seems drear  
And losses loom on every hand  
And skies seem not too clear,  
Throw back your shoulders,  
Lift your head and  
cease to chafe and fret,  
Your dividend will be declared;  
"God's bank ain't busted yet!"

-- Joseph Off

(Mr. Off was a faithful deacon at the Indianapolis Baptist Temple who is now with the Lord)

## God Betrayed

### *Separation of Church and State: The Biblical Principles and the American Application*

By Jerald Finney

To assure the preservation of liberty in America, especially religious liberty, all Americans should understand the history and meaning of the First Amendment to the United States Constitution. In order to understand the First Amendment, one must understand the legal, historical, and theological dimensions of the Amendment.

**God Betrayed** explains:

- (1) the biblical principles one needs to know concerning government, church, and separation of church and state in order to understand the First Amendment and why it was adopted;
- (2) the history of the theological warfare in the colonies that eventually resulted in the adoption of the First Amendment;
- (3) how and why, soon after the ratification of the Constitution and the First Amendment, many churches subjected themselves to the state;
- (4) how the Supreme Court has used the First Amendment religion clause to remove God from practically all civil government affairs;
- (5) how civil government entices many churches to abandon their Supernatural and First Amendment freedoms; and
- (6) how churches in America can operate totally under God and free from any control by civil government.



Order from Kerygma Publishing, c/o Jerald Finney, P.O. Box 1346, Austin TX 78767. Special price \$22.95 with free shipping if you indicate you are ordering from the *Trumpet*. Texas residents add \$1.82 tax.

# The Great 2008 Transfer of Wealth

By Joan Veon

*Excerpted from NewsWithViews.com / September 15, 2008*

Americans are confronted with what appears to be the worse economic situation since the Great Depression. What will history say about the U.S. credit crisis turned global financial crisis? At every turn, investors are faced with new problems, new crises, and less than desirable solutions which include debt, deflation and a transfer of wealth.

The situation we are confronted with did not happen in the last few years, but began in 1913 when a group of cunningly deceitful legislators passed the Federal Reserve Act on December 24 at 11:45 p.m., after those who were opposed went home for Christmas. The entire financial system of the U.S. was transferred from Congress to a private corporation that is NOT accountable to Congress. They create and destroy the business cycle by various means: raising and lowering interest rates. The government of the United States is in bondage to a group of individuals who own the Federal Reserve. The reason why the American people cannot forgive themselves the interest on our debt is because we do not owe it to ourselves - we owe it to the Federal Reserve! Every single time since then that the Federal Reserve Act was amended, over 195 times, the Federal Reserve gathered more power over various aspects of our economy. However, they are in the final throes of stripping America of any remaining vestiges of sovereignty as has been laid out in the Treasury "Blueprint for a Modernized Financial Regulatory System."

The Blueprint was written under the watchful eye of one of America's most successful international bankers, former Goldman Sachs CEO Hank Paulson, who is now our illustrious Treasury Secretary. Is this not a case of the fox in the chicken coop? Long time investment sage Marty Whitman commented on his actions, "Paulson thinks he is in Russia and is not giving any value to stock-

holders. It is outrageous that the Treasury Secretary is not giving any consideration to the shareholders."

The Blueprint calls for key components of our financial system, not currently under Federal Reserve control, to be transferred to them. In order to do this, a number of changes will be necessary which Congress will have to approve. First, it recommends changing the banking charter to include all financial institutions, thus effectively transferring control over "national banks, federal savings associations, and federal [and state] credit union charters." For your information, Washington Mutual is a savings and loan while Lehman Brothers is and Bear Stearns was an international bank. The Fed is to be given authority over the U.S. Payment and Settlement System, thereby controlling the settlement process for securities. It will be given the role of Market Stability Regulator and it will have total control over the market. The Blueprint provides for the entire mortgage system of the U.S. to be federalized and to be under the control of the Mortgage Origination Commission. The Federal Reserve will be part of the Commission. Additionally the Federal Reserve will be given a say in the insurance industry, which will be federalized and a new Office of Insurance Oversight will oversee its activities. The Federal Reserve will have a place on the Insurance Oversight commission.

By the time Congress votes on the Blueprint, there will be so many reasons for them to transfer the last vestiges of our financial sovereignty to the Federal Reserve that they will not even have to read the prepared legislation. So far, we have the bailout of Freddie and Fannie by giving Treasury a blank check to act; the Federal Reserve worked all weekend to find a buyer to Lehman, another international bank; their next project might be to rescue Washington Mutual, a

savings and loan, and the Fed has been given initial powers to act as the Market Stability Regulator. The only component that is missing is the demise of an insurance company. AIG anyone?

For the record, at the heart of the Blueprint is changing our financial/banking and securities regulatory system from a national system to an international system to bring America into the world governmental system that functions above the nation-states. I have maintained that in order to get Congress to go along, we would have to have a huge problem which would allow Congress to be convinced that they need to act, however, the truth of the matter is they no longer have the power they once had because the majority has been transferred to the Federal Reserve.

The Bailout of Freddie and Fannie provide us with the latest excitement in the diabolical saga of the raping, robbing, and pillaging of America. Interestingly enough it took place 13 months after the beginning of the credit crunch. Lastly, I have maintained since the beginning of the credit crunch last August that it was planned and managed destruction in order to accomplish the final transfer of America's financial sovereignty. All of the above only confirms my original suspicion.

Sadly, only the strong will survive, only those who did not use their house as a checking account will survive, only those who turn to the Creator of the Universe, the Lord God who created heaven and earth, and His Son, Jesus, will survive in the midst of the Great 2008 Transfer of Wealth.

*Joan Veon is a world-reknown conservative economist.*

## UPDATES

According to the September 26 posting of World Net Daily, the **ALLIANCE DEFENSE FUND** is now down to only 33 pastors in 22 states who are willing to take on the IRS.

In what is being dubbed as "Pulpit Freedom Sunday," on September 28 these pastors plan on endorsing a presidential candidate from the pulpit in violation of IRS regulations for churches, putting their tax-exempt status at risk.

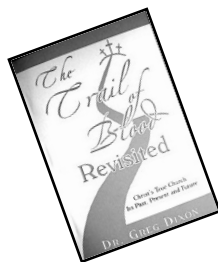
One of the 33 is **ROBERT E. SMITH**, the black pastor of the Evangelical Outreach Center in Little Rock, Arkansas. Pastor Smith planned to warn his flock against voting for Obama; however, he missed his flight. He preached a prototype of his sermon at the Community Bible Fellowship Church in Williamstown, NJ on September 27, in which he said, among other things, that drugs and gangs weren't the biggest killer of blacks, but rather abortion. He went on to point out that Obama was clearly pro-death in that he was not only for federal funding of abortion but also for partial birth abortion.

**WILEY DRAKE**, Pastor of the First Southern Baptist Church of Buena Park,

California who recently won his tax case against the IRS when they challenged his tax-exemption for endorsing Mike Huckabee on church stationary, has thrown down the gauntlet again by joining the 33 pastors who are challenging the IRS on September 28. He has announced his sermon title as: Jesus, Politics and The Church.

Over half of Americans believe churches that publicly endorse candidates for public office should lose their tax

exemption, a recent study shows. According to LifeWay Research, the research arm of LifeWay Christian Resources of the Southern Baptist Convention, 38 percent of all surveyed Americans said they strongly agree with that statement and 14 percent said they somewhat agree. Meanwhile, 25 percent strongly disagree with churches losing their tax-exempt status and 17 percent somewhat disagree. (*Christian Post*, Thurs., Sep. 25 2008)



## The Trail of Blood Revisited

**Christ's True Church:  
Its Past, Present and Future**  
by *Dr. Greg Dixon*

**NOW AVAILABLE – 4th PRINTING**

*160 pages.*

*Order now for a suggested gift of \$10 for single copies; \$8 each for 2 copies; \$7 each for 3 or more copies; \$5 each for 60 copies (case lot). Includes shipping costs.*

**Order from: Temple Books, PO Box 11, Indianapolis, Indiana 46206**

Contact [drgregdixon@earthlink.net](mailto:drgregdixon@earthlink.net)  
or call 317-783-6753

[www.unregisteredbaptistfellowship.com](http://www.unregisteredbaptistfellowship.com)

**INDIANAPOLIS BAPTIST TEMPLE**  
P.O. Box 11  
Indianapolis, Indiana [46206]

*Address Service Requested*

**NATIONAL UBF MEETING**  
**OCTOBER 13-15, 2008**  
Indianapolis, Indiana